

**THE UNIVERSITY OF LEEDS**

**Department of Semitic Languages & Literatures**

**CATALOGUE**  
**of**  
**ORIENTAL MANUSCRIPTS**

**by**

**John Macdonald**

**V. ARABIC MSS 201-250**

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MODUS OPERANDI  
(Recapitulated)

1. References to Brockelmann are to page numbers  
in every case
2. "Begins" and "Ends" are as found. Uncertain  
readings are omitted and dots put in their  
place
3. Titles and authors' names are given as found.  
Where they diverge from the proper description  
or title (sic) is written.

ACKNOWLEDGEMENT

Professor James Robson was kind enough to point out typographical and other errors in the first three fascicles, and it was possible to make the necessary changes in most copies before they were sent out.

It is a real pleasure for the Cataloguer to acknowledge his kindness further, for he has looked through the draft of these notes before they were mimeographed, but he did not have access to the Manuscripts. Grateful thanks are accorded to him for all his help and generous advice.

MS 201 (Grammar)

Title: Hirzu 'l-'amānī wa-wajhu 't-tahānī

(= al-qasīdatu 'sh-shāṭibīya)

Author: Abu 'l-Qāsim b. Abi 'l-Qāsim Khalaf b.

Ahmad ar-Ru'ainī (ash-Shāṭibī) (d.590/1194)

Date: Not stated; probably early 18th century

Brockelmann G.I.520 : S.I.725 .  
12 12

The complete manzūma in 1173 verses, explaining the grammar of the Qur'ān.

Folios 70, 9 x 5½ in; in single columns of 9 lines to page, no border. Written on thin, vertically-laid paper in large scholar's Naskh, completely vocalized, with all orthographic signs. Section titles in red; a few marginal annotations. No 'Unwān or Colophon. Worm-eaten throughout, affecting text in places. Bound in thin red leather-covered boards, with tooled medallia, spine badly cracked, no flap. Several seals of former owners, dated from 1192 A.H. in flyleaf.

Begins: ونحمدہ بسم اللہ الرحمن الرحیم وہ نستعین

Ends: بغیر تناء درنبا وقرنلا

MS 202 (Tafsīr)

Title: Maḍāriku 't-tanzīl wa-ḥaqā'iqu 't-ta'wīl  
 Author: Ḥāfizaddīn Abu 'l-Barakāt 'Abdallāh b.  
 Ahmad b. Maḥmūd an-Nasafī (d.710/1310)  
 Copyist: Pīr Muḥammad Miyānjyū  
 Date: 977/1569

Brockelmann G.II.252 : S.II.267 .  
 IX X

Volume III of the work. Excellently preserved.

Folios 301, 10 x 6 in; in single columns of 25 lines to page, within a border of gold, black, red and blue lines, 7 x 3½ in. Written on thin, waxed, matt paper in small, calligraphic Persian Naskh, sparsely vocalized, with few orthographic signs. Lemmas in red; no annotations. Section headings in margins in red. Beautifully ornamented design at top of folio 1a in blue, gold, yellow and red. Simple 'Unwān in flyleaf in a later hand. Bound in stout red leather-covered boards, no flap.

Begins: الحمد لله المنزه بذاته عن اشارة الاوهام المقدس بصفاته

Ends: وطبع الله علي قلوبهم فهم لا يحلمون

MS 203 (Biography)AN UNIDENTIFIED BIOGRAPHY OF MUHAMMAD OF THE LATE  
17th OR EARLY 18th CENTURY

Incomplete at both ends and probably a large fragment of the work. It begins only with the attack on Banū an-Naḍīr. Authorities quoted include al-Bukhārī, Ibn Kathīr, Ibn Ishāq, Sharḥ Muslim li'n-Nawawī, Ta'rīkhu 'l-madīnati 'l-kabīr (by as-Sayyid as-Samhūdī), al-Hāfiz ad-Dimyātī, Ibn 'Abdalbarr, etc. There are many marginal glosses.

Folios 260, 8 $\frac{1}{4}$  x 6 in; in single columns of 21 lines to page, no border. Written on chalk-surfaced, vertically-laid paper (horizontal layer to every 24 cm.) in large, inelegant Egyptian Naskh, unvocalized, no orthographic signs. First words of paragraphs in red throughout; a few marginal annotations in addition to the glosses. Rubrics in large black characters. No 'Unwān or Colophon. Quires loose within brown leather-covered boards, with tooled designs on covers, spine missing, no flap.

Begins only at:

بني النضير وهم قوم من اليهود

Ends only at:

ولا تقعدن مع الرجال في خلاى لا

MS 204 (Religion)

Title: Mawāridu 'l-kalim wa-sihku durari 'l-hikam  
 Author: Faḍallāh Abu 'l-Faiḍ b. al-Mubārak al-  
 Hindī Faiḍī (d.1004/1594)  
 Date: 988/1580

Brockelmann G.II.550 : S.II.610 .  
 2.2 2

Written in 985/1577, a collection of brief studies of various aspects of Islam, set down during the author's lifetime and read to the author by one of his pupils, who annotated it. First 7 leaves out of order, 3 folios of another work (in Persian) by Faiḍī having been inserted.

Folios 31, 8 $\frac{1}{2}$  x 5 in; in single columns of average 12 lines to page, no border. Written on coarse matt paper in good Persian Naskh, sparsely vocalized, with some orthographic signs. Kalim in red throughout; titles of sections in margins in red. Marginal annotations in small Persian Naskh. Worm-holes throughout, with very slight damage to text here & there. No 'Unwān. Bound in marbled boards, red leather on spine and corners of covers, no flap.

Begins: وعدوا --- رسمه وهو كاللؤلؤ المكلل المصع

Ends: حسم الكلام معدلا حصل المرام مكملا ما حرووه مساهما در



MS 205 (H. dīth, Astrology, Poetry, Law, Grammar)

SEVEN WORKS IN THE ONE VOLUME

1. Folios 1-5 Title: 'Arba'ūn

Author: al-Hāfiẓ 'Abdal'azīm al-Mundhirī  
(d.656/1258)

Date: Not stated; probably 18th century

Brockelmann G.I.453<sub>2</sub> : S.I.627<sub>2</sub> .

The complete 40 Traditions. Titles overlined in red; in good scholar's Naskh, vocalized and with orthographic signs: 14 lines to page, no border. No 'Unwān.

Begins: قال الشيخ الامام العالم العلامة الحافظ عبد العظيم

Ends: ومن جلس ساعة في مذاكرة العلم فهو رفيق في الجنة

2. Folios 5a-24 A WORK ON THE ABROGATING & ABROGATED VERSES  
OF THE QUR'ĀN

Author: Abū 'Ubaidallāh b. 'Alī al-'Azmirī  
al-Isfarānī (sic)

Date: 1199/1785

Quranic quotations overlined in red. Gives the opinions of the Mufasssirūn. The work is followed in folio 23a by an

excerpt from the Tafsīr of al-'Alawī. In neat, small Naskh, unvocalized, with many orthographic signs; 20 lines to page, no border. No 'Unwān.

Begins: قال القاضي الامام ابو عبيد الله بن علي الحامري الاسفراني

Ends: ----- والله اعلم بالصواب

3. Folios 24a-34a MISCELLANEOUS PERSIAN POETRY DEALING WITH ASTROLOGICAL MATTERS, ARRANGED IN STANZAS. 18th Century.

4. Folios 35-38a A POEM (LĀMIYA) OF 68 LINES, followed by miscellaneous notes on astrology. 18th century.

5. Folios 43-58a Title: Masā'il fī sharh qismati 'l-mawārith (sic)

Author: Not stated.

Copyist: 'Abdarrahmān b. Muḥammad

Date: 1215/1800

Commentary on the 'Idāfa of an unidentified work on points of law, chiefly domestic. Lemmas overlined in red; in small, neat Naskh, partly vocalized, with many orthographic signs:

average 17 lines to page, no border. Arranged in fuṣūl, with some marginal annotations.

Begins: (كتاب الفرائض) اى مسائل قسمة الموارث جمع فريضة

Ends: ما عمل فى مسئلة الثانى وهكذا

6. Folios 59a-80a Title: Sharḥu (qasīdati) 'l-burda  
 Author: Jalāladdīn Muḥammad b. Aḥmad b.  
 al-Maḥallī ash-Shāfi'ī (d.864/1459)  
 Copyist: Muḥammad Ṣādiq b. Faqīh Muḥammad  
 b. Aḥmad  
 Date: 1205/1790

Brockelmann G.II.138  
 20.4

Complete. Lemmas overlined in red; in inelegant Naskh, partly vocalized, with many orthographic signs. 15 lines to page, no border. Some marginal annotations.

Begins: فقال آمن تذكر بيران بنى سلم بكسر الجيم

Ends: فموفى لوتة والله اعلم بالصواب

7. Folios 85a-102 A WORK ON GRAMMAR IN FOUR 'ABWĀB  
 resembling the style of al-Ījurrūmiya  
 Author: Jamāladdīn b. Hishām  
 Date: mid-18th century.

In good scholar's Naskh, largely vocalized, with many orthographic signs; section headings in red. 9 lines to page, no border; interlinear and marginal annotations (in commentary form).

Begins: قال الشيخ الامام العالم العامل جمال الدين بن هشام

Ends: وفي هذا القدر كفاية لمن تأمله

MS 206 (Rhetoric)

Title: Hawāshī 'ala 'sh-sharḥi 'l-mashhūr li-talkhīsi 'l-miftāh

Author: Muḥammad Amin al-Ḥusainī an-Nūr Bakḥshī  
b. Muḥammad Ma'sūm ar-Radūdī

Date: 1075/1664

Supercommentary to "Talkhīs al-Miftāh" by al-Qazwīnī (d.739/1338). Complete and excellent copy.

Folios 162,  $7\frac{3}{4}$  x 5 in; in single columns of 17 lines to page, no border. Written on waxed, horizontally-laid paper in excellent, decorative Nasta'liq, unvocalized, with no orthographic signs. Quotations introduced by qauluhu in red; no rubrics. Marginal annotations and glosses. No 'Unwān.

Water-stained along top edges. Bound in stout red leather-covered boards, no flap.

Begins: هذه حواشي على الشرح المشهور لتلخيص المفتاح  
كنت قد قيدتها

Ends: ومثل الرقطاء الرقطة سواد يشوبه نقط بياض يقال دجاجة  
رقطاء وقع الفرق

MS 207 (Grammar)

#### AN UNIDENTIFIED COMMENTARY ON A WORK ON GRAMMAR

This old MS (undated), apparently complete, lacks title (but see "Begins"), author's name. There are many annotations, but no glosses. It covers the full range of grammar and is set out in 524 sections. It is almost certainly a 15th century autograph or early copy of an autograph.

Folios 263, 10 x 6 $\frac{3}{4}$  in; in single columns of 27 lines to page, no border. Written on waxed, stained matt paper in inelegant Naskh, unvocalized, with few orthographic signs. Section numbers in margins; no rubrics. Annotations in original hand. Margins repaired in many places, affecting text at times. Bound in wicker-boards, overlaid with blue cloth, spine and edges of covers further overlaid with pale, bluish-green cloth, no flap.

Begins: فهذه رسالة مخطوطة في أبحاث تعريف الكلمة

Ends: فان لها تعلق بما قبلها لكن ليست هذه المشاية

MS 208 (Theology)

Title: Sharḥ tajrīdī 'l-'aḳā'id

Author: 'Alā'addīn al-Qushjī (d.879/1474)

Copyist: Ramaḍān b. 'Alī Khān

Date: 909/1503

Brockelmann G.I.671 : S.I.926 .1

This is a commentary on Nāṣiraddīn at-Tūsī's (Brockelmann S.I.925) manual of Shī'ite theology "Tajrīd al-'aḳā'id".

Brockelmann gives the title as "ash-sharḥ al-jadīd". The first maqṣad is not given. Marginal glosses refer to "Sharḥ Tawāli" and other works.

Folios 243, 9½ x 5¼ in; in single columns of 20 lines to page, no border. Written on waxed, vertically-laid paper (horizontal layer to average 6½ cm.) in good Persian Ta'liq, unvocalized, with few orthographic signs. Lemmas overlined in black; marginal annotations and glosses. No 'Unwān. Lacuna after folio 27a. Bound in dark brown leather-covered boards (front

board now missing), no flap.

Begins only at: في الجواهر الاعراض وفيه فصول الاول

Ends: والصلوة والسلام على محمد وآله اجمعين

MS 209 (Law)

Title: ar-Raudatu 'l-bahiya

Author: Zainaddīn b. 'Alī ash-Shāmī al-'Āmilī  
(d.966/1559)

Date: 857/1453

Brockelmann G.II.131 : S.II.131  
1.1a 1.1a

Commentary on the Shī'ite law-book "al-Luma' ad-Dimashqīya" by Muḥammad b. Makkī al-'Āmilī (d.782/1380) - Brockelmann loc.cit.

Folios 478, 12 $\frac{1}{4}$  x 6 $\frac{1}{2}$  in; in single columns of 21 lines to page, within a border of gold, blue & black lines, 7 $\frac{3}{4}$  x 3 $\frac{1}{2}$  in.

Written on stout, vertically-laid paper in calligraphic Persian Naskh, unvocalized, with a few orthographic signs. Lemmas overlined in red; some marginal annotations. Kutub written separately, with decorated qubba to each before "Bismillāh".

Simple 'Unwān on flyleaf; waterstained along margins and a few margin repairs. Excellently preserved. Bound in stout red leather-covered boards, no flap.

Begins: فمذه تحليقة لطيفة وفوائد حفيفة أضفتها الى المختصر

Ends: من خلل في أيراد انه هو الفقور الرحيم

MS 210 (Prosody)

Title: al-Wāfī bi-hallī 'l-Kāfī

Author: 'Abdarrahmān b. 'Isā b. Murshid al-'Umarī  
al-Hanafī (d.1037/1627)

Date: 1004/1595

Brockelmann (G.I.356 : G.II.34 : 499 )  
6b 15.1 3  
S.II.513 .  
3.9

His commentary on "al-Kāfī fī 'ilmai 'al-'arūd wa'l qawāfī" by Aḥmad b. 'Abbād ... Shihābaddīn Abu 'l-'Abbās al-Khawwas (d.858/1454). Stated in the Colophon to be the author's autograph. Contains some marginal glosses by ad-Damāmīnī.

Folios 51, 10 x 6 $\frac{1}{4}$  in; in single columns of 17 lines to page,



no border. Written on waxed, chalk-surfaced, horizontally-laid paper in small Nasta'liq, unvocalized, no orthographic signs. Lemmas overlined in red; illustrations in red and black. A few marginal annotations in addition to the glosses. No 'Unwān. Bound in cardboard, cloth on spine, no flap.

Begins:

فيقول الراجي لطف ربه الوفي عبد الرحمن

Ends:

على نعمته التمام بومنه التوفيق في المبداء والختام

MS 211 (Qur'ān)

AL-QUR'ĀNU 'L-KARĪM

The Muṣḥaf, copied by Yāsīn b. Ḥājǧī Bukhīt b. Yāsīn  
in 1240/1824

Folios 255,  $12\frac{1}{2}$  x 7 in; in single columns of 16 lines to page, within a border of ochre and brown,  $9\frac{1}{2}$  x  $4\frac{1}{2}$  in; same coloured border between lines. Written on thick, horizontally-laid paper in large Egyptian Naskh, fully vocalized and with all the orthographic signs. Sūrah headings and marginal section-headings in red; verses divided by red Ṭā's & Hā's. Floral patterns in folio 1a in many colours. Sūrat al-Fātiḥa written in black without decoration, but drawings for decorations written

in. Pages sticking through damp and a few repairs along edges. Bound in cream boards, spine and rear board missing, no flap. The copy is complete.

MS 212 (Encyclopedia)

Title: Miftāḥu 'sh-shifā'

Author: Shamsaddīn b. Muḥammad al-Ḥusainī

Date: Not stated; probably 18th century

A compendium of traditions on many topics, medical, moral, literary, etc.

Folios 201, 8 x 5½ in; in single columns of 16 lines to page, no border. Written on waxed, vertically-laid paper (horizontal layer to average 20 cm.) in good Egyptian Naskḥ, unvocalized, with some orthographic signs. Paragraphs separated by red circles; first words of traditions overlined in red. Rubrics in red; subject titles in margins between red lines. Extensive marginal annotations. Simple 'Unwān (title only) on fly-leaf. Waterstained throughout; many margin repairs with loss of text, especially in early folios. Text lost through repairs and replacements in similar hand. Bound in red leather-covered boards, no flap.

Begins only at: وخلق لهم من الطعام والشراب ما --- عن الطبيب

Ends only at: كان يحب اهل البيت عليهم السلام وانا افتخر بابوته

MS 213 (Eloquence)

Title: Hāshi'a mīr khutbī

Author: Not stated

Date: Not stated; probably 16th century

A Commentary on the "Khutbī" (so-called) by Mīr on Arabian oratory. The title is unreliable and may have been added later.

Folios 85,  $9\frac{3}{4}$  x  $5\frac{3}{4}$  in; in single columns of 19 lines to page, no border. Written on poor quality matt paper in clear regular Nasta'liq, unvocalized, with a few orthographic signs. Lemmas and first words of quotations from traditions overlined in red; many marginal annotations. Simple title on flyleaf in Ruq'a. Most folios repaired along margins, with loss of text of annotations. Very badly worm-eaten throughout, with further loss of text. Margins now crumbling. Bound in brown leather-covered boards, tooled medallia in gold on covers, no flap.

Begins: قوله ورتبته على مقدمة وثلاث مقالات وخاتمة

Ends: والله الموفق للصواب واليه المرجع والمآب

MS 214 (Prayer)

Title: Munyatu 'l-musallā wa-ghunyatu 'l-mubtadi'

Author: 'Abdalwāḥid b. Shaikh Qāsim b. Shaikh Ahmad  
al-Baṣrī

Date: 1272/1856

Traditions about prayer in all its aspects, and regulations for ceremonial cleanliness, chiefly excerpted from older works. Arranged in kutub.

Folios 55, 9 x 6 $\frac{1}{4}$  in; in single columns of 19 lines to page, within a border of red and black lines, 7 $\frac{3}{4}$  x 5 in. Written on thick, vertically-laid paper (horizontal layer to every 32 cm.) in large clear Naskh, partly vocalized, with some orthographic signs. Titles of kutub in red; quotations introduced in red. A few marginal annotations. Ornamental qubba at top of folio 1a. Simple 'Unwān in red under qubba. Bound in stout brown leather-covered boards, covers breaking apart at centre of spine, no flap.

Begins: اعلموا وفقكم الله تعالى وايانا ان انواع العلوم كثيرة

Ends: اذا تلاها او قرا فعينا بالتشديد لا تفسد صلاته

MS 215 (Geomancy)

AN UNIDENTIFIED WORK ON THE MAGICAL ARTS,  
ESPECIALLY ON GEOMANCY

This MS, written in the late 18th or early 19th century, covers the usual range of topics on geomancy and associated arts. There is no indication of authorities and the whole appears to be a well-devised manual on 'ilm ar-raml.

Folios 123,  $6\frac{1}{4} \times 4\frac{1}{2}$  in; in single columns of 13 lines to page, within a border of one black line,  $5\frac{1}{4} \times 3\frac{1}{4}$  in. Written on thick, horizontally-laid paper in clear Egyptian Naskh, unvocalized, without orthographic signs. No rubrics, headings, annotations. No 'Unwān or Colophon. Script much faded in places; worm-holes at beginning and end. Note of previous ownership dated 1904 A.D. inside front cover. Bound in blackish-brown leather-covered boards, no flap.

Begins (faded):

نكتب كتاب جليل

Ends with geomantic tables.

MS 216 (Law)Title: Ḍau'u 's-sirājAuthor: Maḥmuḍ b. Abī Bakr al-Kalābādhī al-Bukhārī  
(d.700/1300)

Date: Not stated; before 989/1581

Brockelmann G.I.470 : S.I.650  
26.2 26.2

The Commentary on "Kitābu 'l-Farā'idī 's-Sirājīya"  
(on hereditary rights) by Sirājaddīn as-Sajāwandī (11th century  
A.D.).

Folios 151, 6 $\frac{1}{4}$  x 5 $\frac{1}{4}$  in; in single columns of 21 lines to page,  
no border. Written on thick matt paper in clear, inelegant  
Naskh, unvocalized, with many orthographic signs. Lemmas over-  
lined in red; section headings in red. Many marginal annotat-  
ions in different hands. Margins repaired in many places. No  
'Unwān. Title in late hand in folio 1 gives the form  
"Sirājīya sharḥ sirāj farā'idī". Bound in poor quality boards,  
brown leather on spine broken at top, no flap. Date of previous  
ownership in later hand in folio 1, 989/1581.

Begins:

فان العبد الراعى ففران ره يوم الجزا

Ends:

ما وصفت لك جميع مسايل العجوس والله تعالى اعلم

MS 217 *Hemerology*  
(Chronology)

Title: Bayān 'ayyāmi 'n-naḥs wa'c-sā'a

Author: Not stated

Date: 1247/1832

A tiny work on auspicious and inauspicious days, based on chronological reckoning.

Folios 10,  $4\frac{1}{2}$  x  $3\frac{1}{4}$  in; in single columns of average 10 lines to page, within a border of red lines,  $3\frac{1}{2}$  x  $2\frac{1}{4}$  in. Written on chalk-surfaced, vertically-laid paper (horizontal layer to every 28 cm.) in clear, inelegant Ruq'a, unvocalized, without orthographic signs. Rubrics, sub-headings in red; no annotations. Simple 'Unwān in folio 1. Bound in yellow paper, no flap.

Begins:

اول ذلك انهار السبت كل ساعاته

Ends:

ويكون صادق ومن مرض يخشي عليه

MS 218 (Law)

Title: Not stated

Author: (Collector) Hamza b. Ḥamd al-Bujārī  
(also the last copyist)

Date: 1221/1806

Excerpts from various works on jurisprudence, the compend-

ium is chiefly based on an-Nawawī, ar-Ramlī's Commentary ("Sharḥ al-'īdāh), Ibn Ḥajar's "Ḥāshiya".

Folios 162,  $8\frac{3}{4}$  x  $6\frac{1}{2}$  in; in single columns of average 27 lines to page, no border. Written on stout, waxed, vertically-laid paper (horizontal layer to every 28 cm.) in several Naskhī hands, unvocalized, with many orthographic signs. Titles of sections in red; lemmas overlined in red. Many glosses and annotations in margins. First folio missing. No 'Unwān. Bound in brown leather-covered boards, overlaid with pale brown paper, no flap.

Begins (Muqaddima): مسألة هل يجوز الافتى -- من الكتب المحتمدة

Begins (Sharḥ) only at: اما المبادئ وبحث الزركشي انه يجوز

Ends: ومطل سحاب تسليما كثير دايا الي يوم الدين

MS 219 (Grammar)

Title: al-Kāfiya

Author: Jamāladdīn Abū 'Uthmān b. 'Umar b. Abī Bakr b. al-Ḥājib (d.646/1249)

Date: Not stated; probably 17th century

Brockelmann G.I.367 : S.I.531 .  
7(8) 8



The well-known work on Arabic grammar, defective at the end. An excellent copy.

Folios 71,  $6\frac{3}{4}$  x  $4\frac{1}{4}$  in; in single columns of 7 lines to page, within a border of gold and black lines,  $4\frac{1}{2}$  x  $3\frac{1}{2}$  in. Written on heavily waxed, horizontally-laid paper in excellent, calligraphic Naskh, vocalized, with all orthographic signs. Subject titles in red; marginal annotations in Nasta'liq here and there. Gold wavelet decorations between lines in folios 1a & 2; beautifully decorated gubba in folio 1a in blue, gold, yellow, red, mauve, green. Simple 'Unwān in folio 1. Last folio seems to be the penultimate one. Bound in limp red Morocco leather, no flap.

Begins: الكلمة لفظ وضع لمعنى مفرد وهى اسم وفعل وحرف

Ends only at: فان لم يكن فكالتصل ومن ثم قيل دل ترين

MS 220 (Grammar)

Title: Baḥṭhu 'l-maṭālib wa-ḥaṭḥthu 't-ṭālib

Author: Jabrā'īl b. Farḥāt

Date: Not stated; probably 19th century

Brockelmann S.II.389  
53a.2

Cf. MS 11 (Fasc. I). This MS contains the whole of

Farḥāt's well-known Grammar, arranged in kutub, 'aqsām, buhūth and matālib. There is appended 'Abdalqāhir al-Jurjānī's Kitābu 'l-'awāmilī 'l-mī'a (Brookelmann G.I.341<sub>4</sub>: S.I.503<sub>5</sub>). There is a complete Fihrist in folios 3-9.

Folios 157, 8 $\frac{1}{4}$  x 5 $\frac{3}{4}$  in; in single columns of 17 lines to page, no border. Written on thick, chalk-surfaced, vertically-laid paper (horizontal layer to every 27 cm.) in clear, inelegant Naskh, grammatical forms, etc., vocalized with the orthographic signs. Section headings in large black characters, rubrics in red; no annotations. No 'Unwān. Bound in stout black leather-covered boards, no flap.

Begins: فيقول العبد المفتقر الى ربه -- جبريل ابن فرحات

Ends: اللهم طريق الهدى لنكون من المتقين برحمتك يا ارحم  
الراحمين

MS 221 (Astrology)

AN ASTROLOGICAL ALMANACK FOR THE YEAR 1192/1777

Beautifully executed in gold, green, blue, red, black and orange on both sides of 14 folios. Tables exquisitely produced within frames of gold, green and black, with meticulous attention to detail of production. Turkish and Arabic. Probably of Turkish origin, 18th century.

Folios 14, 8 x 6 in; arranged in tables within panels of gold, black and green,  $7\frac{1}{4}$  x  $4\frac{1}{2}$  in. Written on waxed, vertically-laid paper (horizontal layer to every 25 cm.) in clear, bold Naskh. Bound in limp brown leather-covered boards of modern origin, no flap.

MS 222 (Qaṣīda & Commentary)

Title: (Commentary on) al-qasīdatu 'l-jazariya  
 Author: Abū Bakr Ahmad b. Muḥammad al-Jazarī  
 Copyist: Ibrāhīm al-Kurdī  
 Date: 1777 A.D.

The work also has the title "al-Muqaddimatu 'l-manẓūma fī tajwīdi 'l-qur'ān" - cf. the title of Brockelmann G.II.259: S.II.275<sub>8</sub>. The "Qaṣīda (manẓūma) al-Jazariya" (Brockelmann loc.cit.) is prefixed to the Commentary.

Folios 46,  $7\frac{3}{4}$  x  $5\frac{1}{4}$  in; in single columns of (Qaṣīda) 15, (Commentary) 19 lines to page, no border. Written on waxed, chalky, vertically-laid paper (horizontal layer to average 29 cm.) in good bold Naskh, Qaṣīda only vocalized and with all orthographic signs. Lemmas in red; some marginal annotations. No 'Unwān. Water-stained and with many ant-holes. Kurrāsas loose within badly ant-eaten brown, leather-covered boards

(tooled medallia on cover), first cover missing, spine damaged, with flap.

Begins (Qaṣīda): يقول راجي عفو رب سامع محمد ابن الجزري

Begins (Sharḥ): فان المقدمة المنظومة في تجويد القرآن

Ends (Qaṣīda): على النبي المصطفى واله وصحبه وتابعي منواله

Ends (Sharḥ): وتابعي له منواله قال شارح هذه المقدمة غفر الله

#### MS 223 (Panegyrics)

#### A COMPENDIUM OF EXTRACTS FROM WORKS IN PRAISE OF MUḤAMMAD

The extracts, prose and poetry, include prayers, a Qaṣīda 'munfarija', the Burdah, a prayer by Sheikh Muḥammad al-Bakrī aṣ-Ṣiddīqī (Brockelmann S.II.533), and a prose piece by al-Jalāl as-Suyūṭī. The MS is not dated, but is earlier than a date of former ownership 1193/1777.

Folios 46,  $7\frac{3}{4}$  x  $5\frac{1}{2}$  in; in single columns of average 15 lines to page, no border. Written on thick, vertically-laid paper (horizontal layer to every 29 cm.) in clear, inelegant Naskh, vocalized in parts, with some orthographic signs. Rubrics in

black; a few marginal annotations. No 'Unwān. Worm-holes throughout and some water-stains; margins in last 5 folios renewed. Kurrāsas loose, no covers.

MS begins:

يا سماء ما طاولتنا سماء

Ends:

وسلم تسليما كثيرا طيبا مباركا

MS 224 (Prayer)

Title: ad-Dalā'ilu 'l-khairāt wa-shawāriq fi  
dhikri 'ṣ-ṣalāt 'ala 'n-nabī al-mukhtār

Author: at-Taḡī Abū 'Abdallāh b. Sulaimān al-  
Jazūlī (d.870/1465)

Date: 1064/1653

Brockelmann G.II.327<sub>4.1</sub> : S.II.359<sub>4.1</sub>

Folios 86,  $7\frac{3}{4}$  x  $5\frac{1}{2}$  in; in single columns of 11 lines to page, within a border of one blue and two red lines,  $5\frac{3}{4}$  x  $3\frac{1}{2}$  in. Outer border of one blue line, 7 x 5 in. Written on waxed, matt paper in calligraphic Naskh, fully vocalized and with all orthographic signs. Rubrics in red above an uneven-edged rectangle of green; no annotations. No 'Unwān. In excellent condition. Bound in reddish-brown leather-covered boards, new brown leather added over spine, no flap.

Begins: قال الشيخ التقي ابو عبد الله -- ابن سليمان الجزولي

Ends: والمسلمات الاحياء منهم والاموات بحق دلائل الغيرات

MS 225 (Topography)

Title: al-Jauharatu 'th-thamīna fī mahāsini  
'l-madīna

Author: Muḥammad Kibrīt b. 'Abdallāh al-Ḥusainī  
al-Mūsawī al-Madani (d.1070/1659)

Copyist: Sālim al-Azharī ash-Shāfi'ī al-Aḥmadī

Date: 1103/1691

Brockelmann G.II.516 : S.II.538  
12.2.1 12.2.1

The first word of the title differs from that given by Brockelmann (viz. al-Jawāhir). In the Colophon the book is called "ad-Durratu 'th-Thamīna", etc.

Folios 103, 8 x 5 $\frac{3}{4}$  in single columns of 23 lines to page, within a border of two red lines, 6 x 4 in. Written on waxed, vertically-laid paper (horizontal layer to average 29 cm.) in small, excellent Naskh, partially vocalized, with some orthographic signs. Diagrams and rubrics and names of sources quoted in red. A few marginal glosses. Full 'Unwān in folio 1 within a triangle of double red lines. Excellently preserved

throughout. Folios loose within red leather-covered boards, marbled paper on covers, with flap partly broken away.

Begins (after long Ascription): فلما كانت المدينة الشريفة  
مسقط رأسي

Ends: وسلام علي عباد الذين اصطفى وحسبنا الله وكفي

MS 226 (Matrimony)

Title: Rujū'u 'sh-shaikh 'ilā ṣibāh fi 'l-qūwa  
'ala 'l-bāh

Author: Shihābaddīn Abu 'l-'Abbās Aḥmad b. Yūsuf  
at-Tifāshī (d.651/1253)

Copyist: Ḥasan 'Alī al-Jarbī

Date: Not stated; 19th century

Brockelmann G.I.652 : II.601 : S.I.904 : S.II.671  
4.4 103 5.4 103

Volume I of the work, with all 30 'abwāb, full Fihrist in folios 2-4.

Folios 60, 9 x 6½ in; in single columns of 23 lines to page, no border. Written on thick, waxed, chalk-surfaced, vertically-laid paper (horizontal layer to every 32 cm.) in clear, inelegant Naskh, unvocalized, no orthographic signs. Rubrics

and title words in orange or magenta; no annotations. Simple 'Unwān in folio 1. Bound in brown leather-covered boards, overlaid with purple cloth, with flap.

Begins: الحمد لله الذي خلق الاشياء بقدرته -- ودبرها بحكته

Ends: وفي بعض ما ذكرناه يمنع في هذا المعني

MS 227 (Maqāmāt)

Title: Maqāmāt Badī'i 'z-Zamān

Author: Badī' az-Zamān Aḥmad b. al-Ḥusain b.

Yahyā b. Sa'īd Abu 'l-Faḍl al-Hamadḥānī

(d.398/1007)

Date: 1058/1648

Brockelmann G.I.94 : S.I.152 .  
3 3

The complete Sessions, with biographical introduction.

Folios 294,  $6\frac{3}{4}$  x  $4\frac{1}{2}$  in; in single columns of 11 lines to page, no border. Written on various colours of waxed, horizontally-laid paper (vertical layer to every 26 cm.) in good, clear Naskh, vocalized, with the orthographic signs. Rubrics in large red characters; some marginal annotations. In folios



1a-2a there is extensive interlinear & marginal commentary. Simple 'Unwān in later hand on flyleaf. Excellently preserved throughout. Bound in brown leather-covered boards, red leather on inside of covers; covers slightly worm-eaten, back cover damaged in one corner, no flap.

Begins: قال عيسى ابن هشام كنت في بعض مطالع الغربة مجتازا

Ends: انه هو اهل التقوى واهل المغفرة وولي الخيرات في الدنيا  
والاخرة

MS 228 (Grammar)

Title: Risāla bayāni 'l-bayān

Author: Ismā'īl b. Fiqh b. Mullā Sāliḥ b. Mullā  
'Alī b. Mullā Muṣṭafā al-Kulūshī

Date: 1226/1811

Either an excerpt from a larger, more comprehensive work, or a work on a small portion of grammar. It is apparently complete in itself.

Folios 6, 8 $\frac{1}{4}$  x 6 in; in single columns of 11 lines to page, no border. Written on waxed, vertically-laid paper (horizontal layer to every 27 cm.) in small, cramped Ta'liq, partly vocalized, with some orthographic signs. No 'Unwān; first words of sections overlined in red. Copious annotations & glosses in all margins. Repairs effected on all margins. Ink stains

across last page. Bound in yellow paper-covered boards, no flap.

Begins: **الابتداء المطلق والتفت فيه الامتيدات وقال وضعت هذا**

Ends: **وانت تريد مخاطب وغيره --- وخارج الكلام**

MS 229 (Law)

Title: ar-Rahma fi 'khtilāfi 'l-'a'imma

Author: Ṣadraddīn Abū 'Abdallāh Muḥammad b.

'Abdarrahmān al-Qurashī al-'Uthmānī ash-

Shāfi'ī (ca. 780/1378)

Date: 1017/1590

Broekelmann G.II.112 : S.II.107  
15.1 16.1

Broekelmann gives the correct title "Raḥmat al-umma fi 'htilāf al-a'imma". Complete, with full Fihrist on flyleaf.

Folios 145, 8 $\frac{1}{4}$  x 5 $\frac{3}{4}$  in; in single columns of 25 lines to page, no border. Written on waxed, vertically-laid paper (horizontal layer to every 28 cm.) in close, inelegant Naskh, unvocalized, with no orthographic signs. Rubrics in red; a few marginal annotations. Quotations introduced in red. Full 'Unwān in folio 1. Fihrist and folio 1 damaged, with loss of text. Text after 'ammā ba'd lost. Water-stains throughout, but generally in

excellent state of preservation. Bound in red leather-covered boards, now overlaid with white paper, no flap.

Begins (Ascription): الحمد لله الذي اجزل احسانه وانزل قرانه

Ends: وقال مالك لا يجوز له ذلك

MS 230 (Grammar)

Title: Sharh Ibn 'Aqīl al-mubārak 'alā 'Alfiyat  
Ibn Mālik

Author: 'Abdallāh b. 'Abdarrahmān b. Aqīl (d.769/  
1367)

Date: Not stated; probably 18th century

Brockelmann G.I.360 : S.I.523 .  
7 7

The complete Commentary on the Alfiya, preceded by two folios of additional (unspecified) commentary with glosses.

Folios 186, 8 $\frac{1}{4}$  x 6 in; in single columns of 21 lines to page, no border. Written on waxed, vertically-laid paper (horizontal layer to every 28 cm.) in good, clear Naskh, mainly unvocalized, without orthographic signs. Rubrics & lemmas in red; heavily annotated and with glosses in some margins. No 'Unwān. Bound in modern leather-covered boards, overlaid with grey-green cloth, gold designs on spine and the following printed in gold on a red

background - AL-FĪṬḤĀT IRN MĀLIK.

Begins (Commentary): الكلام المصطلح عليه عند النحويين عبارة  
عن اللفظ المفيد

Ends: فاحمد الله مصليا - - وصحبه المنتخبين الخيرة

MS 231 (Genealogy)

Title: Dhakhīratu 'l-ma'ād fī dhikri 's-sāda  
bani 's-sayyād

Author: Muḥammad Abu 'l-Hudā b. Ḥasan Wādī aṣ-  
Sayyādī ar-Rifā'ī (d.1327/1909)

Date: 1306/1888

Brockelmann S.II.869 .  
14

Folios 30, 10 x 7 $\frac{1}{2}$  in; in single columns of 21 lines to page,  
no border. Written on chalky, closely-woven paper in inelegant  
Naskh, unvocalized, without orthographic signs. Rubrics in  
red; a few marginal annotations in black or red. Full 'Unwān  
in folio 1. Folios loose, no covers.

Begins: فهذا كتاب شريف ذكرت فيه بالوجازة والاختصار رجال

Ends: والحمد لله رب العالمين حمدا دائما لا ينقطع ابد الابدين  
ودهر الداهرين

MS 232 (Literary Style)

Title: Not stated

Author: Muḥammad Khān

Date: Not stated; 19th century

In the form of dialogue (al-khiṭāb & al-jawāb), training in proper style and address is given.

Folios 138, 9 $\frac{1}{2}$  x 6 in; in single columns of 11 lines to page, no border. Written on heavily waxed, matt paper in large, bold Indian Naskh, largely unvocalized, with few orthographic signs. Rubrics and al-khiṭāb & al-jawāb in red. No 'Unwān; no annotations. Ending incomplete. Bound in reddish-brown leather-covered boards, spine breaking, no flap.

Begins: يا من دلح السحر لسانه لتلاوة آيات تدل على ذاته

Ends only at: نجاه بيت الطواشي عند سقطى له - - الفسقة

MS 233 (Theology)

Title: Minhāju 'l-'ābidīn 'ilā jenne rabbi 'l-'ālamīn

Author: Abū Ḥamid Muḥammad b. Muḥammad al-Ghazzālī  
(d.478/1085)

Date: 1105/1694

Brockelmann G.I.542 : S.I.751 .  
38 38

A complete, good copy with a full Fihrist (folios 1-2)

Folios 90, 8 $\frac{1}{2}$  x 5 $\frac{3}{4}$  in; in single columns of 23 lines to page, no border. Written on waxed, vertically-laid paper (horizontal layer to every 28 cm.) in small, clear Naskh, unvocalized, with some orthographic signs. Rubrics in black; a few marginal annotations. Simple 'Unwān in folio 2. Water-stains throughout. Folio 3 in a later hand a replacement. Bound in decorated green cloth-covered boards, red leather on spine and corners of covers, no flap. Folios loosening from spine.

Beginns: قال الشيخ الفقيه الصالح الزاهد عبد الملك بن عبد الله

Ends: الى افضل محبوب محمد النبي واله وصحبه وسلم تسليما

MS 234 (Hadith)

Title: 'Anīsu 'l-mu'minīn

Author: Not stated

Date: 1301/1884

Volume I of the work; apparently a Shi'ite work mainly on 'Alī and the various traditions about him. Addressed by the author to his son.

Folios 102, 8 $\frac{1}{4}$  x 6 in; in single columns of 15 lines to page, no border. Written on waxed, matt paper in clear Syrian Naskh, unvocalized, with most orthographic signs. Rubrics in magenta; no annotations. Simple 'Unwān in folio 1a. Pages sticking; water-stains. Folios now without binding.

Beginns: فقد اشتمل هذا الكتاب على ما تستلذ به الاستماع

Ends: وان ترفع يدك عنه وانت تشتهيهِ فقالوا له صدقت

MS 235 (Chronology, Quranic Science, Ethics, Qasida, History)

FIVE WORKS IN THE ONE VOLUME

Folios 1-7    Unconnected fragments, notes & calculations.

1. Folios 7a-36 UNIDENTIFIED COMMENTARY ON A WORK ON CHRONOLOGY

Folios 7a-27 in neat Ta'liq, 27a-36 in clear Persian Naskh, 17 lines to page, no border. Partly vocalized, with some orthographic signs. Lemmas overlined in red; some marginal annotations. No 'Unwān.

Begins: حمد اعلیٰ لطف اللہ بانعام النعماء والالاہ

Ends: قبل الصبح دفنت عند قبر محمد الامين

2. Folios 38-55a Title: Menthūru 'l-'ūdī 'ala 'l-manzūmi  
's-su'ūdī

Author: Muḥammad b. Ibrāhīm al-Ḥanbalī  
(d.974/1566)

Date: 959/1552

Brockelmann S.II.496 : 651 .  
23 10

In the author's own hand, the Commentary is complete.  
Good cursive Naskh, unvocalized, with some orthographic  
signs. 23 lines to page, no border. Lemmas in red;  
some marginal annotations. Simple 'Unwān in folio 38.

Begins: فيقول الفقير الراجي لمن هو اليه

Ends: اعتبر ختامه مبدا كان مبداءه ختاماً

3. Folios 56-65 Title: Shaqā'iqu 'l-'akam fī daqā'iqi 'l-  
hikam

Author: Muḥammad b. Ibrāhīm b.al-Ḥanbalī (sic)  
(d.974/1566)

Date: 959/1552

Brockelmann S.II.495 (variant title)

Excellent calligraphic Naskh, largely vocalized, with  
the orthographic signs. 13 lines to page, no border.



Interlinear & marginal annotations. Simple 'Unwān in folio 56.

4. Folios 65a-99a UNSPECIFIED COMMENTARY ON A QAṢĪDA

apparently called "Ṣūratu 'l-Waqfiya" and possibly by one Muḥammad Jalabī. Date: 947/1540.

Excellent large Naskh, unvocalized, without orthographic signs. 13 lines to page, no border. A few marginal and interlinear annotations. No 'Unwān.

Begins: أحسن كلام يعنون به المقال وايم نذكر يمدد

Ends: ومفخر اصحاب التحرير محمد جلي امين الدفتر

5-6 Folios 105-110a & 111a-115. TWO SHORT HISTORICAL STUDIES ON THE EARLY SULTANATE, dated 954/1547 and 955/1548.

In careless Naskh, unvocalized, without orthographic signs. 12 lines to page, no border. No rubrics, annotations or 'Unwān.

5. Begins: ما هو السطور في هذا السفر الشريف

Ends: فمن بدله بعد ما سمعه

6. Begins: الحمد لله الذي زاد فضائل عباد، بحب ما زاد

Ends: الحكم ونخاه، وبذلك وقع الاشهاد

Folios 115, written on waxed, vertically-laid paper (horizontal layer to every 30 cm.). In excellent condition throughout. Bound in Turkish-style, red leather-covered boards, gilt medallia on covers and flap.

MS 236 (Law) (4070)

Title: al-Wiqāya fī masā'il al-hidāya

Author: al-A'azz 'Ubsaidallāh

Date: 966/1559

Possibly by al-A'azz b. al-Muntahā, who wrote a Commentary on "al-Fiqh al-'akbar II" (Brockelmann S.I.286 ). Folio 1 is missing, containing the long Ascription. <sup>13</sup> Arranged in the usual order, beginning with "Kitāb at-Tahāra", deals with "'uyūn masā'il al-fiqh". Complete interlinear and marginal commentary throughout.

Folios 206,  $8\frac{1}{2}$  x  $6\frac{1}{4}$  in; in single columns of 11 lines to page, no border. Written on stout waxed, vertically-laid paper (horizontal layer to every 30 cm.) in good, clear Naskh, vocalized and with the orthographic signs in parts. Rubrics in red; marginal annotations in addition to commentary. Simple 'Unwān in folio 2 in a later hand. Many repairs to margins (obliterating marginal commentary in places). Bound in yellow,

paper-covered boards, brown leather on spine, back cover and flap missing.

Begins: فان الولد الامز عبيد الله صرف الله ايامه فيما يحبه ويرضاه

Ends: هي اقل تحرى واكل في الاحتيار

MS 237 (History)

Title: ash-Shaqā'iqu 'n-nu'mānīya fī 'ulamā'i  
'd-daulatī 'l-'uthmānīya

Author: Abu 'l-Khair Ahmad b. Muṣliḥaddīn  
Muṣṭafā Tashkūprizāde 'Iṣāmaddīn (d.968/  
1560)

Date: 1031/1621

Brockelmann G.II.560<sub>4.2</sub>: S.II.633<sub>4.2</sub>.

Folios 170, 7½ x 4½ in; in single columns of 21 lines to page, within a border of one red line, 5½ x 2½ in. Written on waxed, vertically-laid paper (horizontal layer to every 23 cm.) in small cursive Ta'liq, unvocalized, without orthographic signs. Rubrics in red; section headings in red in margins; some marginal annotations. Simple 'Unwān in folio 1. Bound in thick, reddish-brown leather-covered boards, gilt designs on covers and flap.

Begins: فاني منذ ما غرقت اليمين عن الشمال والمستقيم منه الحال

Ends: قلبي ---- ولحمده سبحان الله العظيم ولحمده

MS 238 (Geography)

Title: Mu'jamu 'l-buldān

Author: Yāqūt b. 'Abdallāh ar-Rūmī (d.626/1229)

Date: Not stated; 19th century

Brockelmann G.I.632 : S.I.880  
10.1 10.1

Folios 90, 12 $\frac{1}{2}$  x 8 in; in single columns of 18 lines to page, no border. Written on good, off-white matt paper in clear, cursive Naskh, unvocalized, with few orthographic signs. Rubrics and place-names in red; no annotations. No 'Unwān. Folios 1-4 and 87-90 blank. Bound in stout, red marbled paper-covered boards, red leather on spine and corner of covers, no flap.

Begins: آية بالباء الموحدة قال ابو سعيد قال الحافظ ابو بكر احمد  
بن موسى

Ends: في خلافة عمر رضى الله عنه

MS 239 (Encyclopedia)

Title: (Commentary on) Ḥaṣḥiyatu 'l-Muṭauwal  
(sic)

Author: Not stated

Copyist: Muḥammad Sharīf b. 'Abdallāh

Date: 1293/1876

The Commentary appears to be on the "Hāshiya 'ala 'sh-sharḥi 'l-muṭauwal" by Ḥabīballāh Mīrzājān ash-Shīrāzī al-Muḥaqqiq al-Bāghandī (d.994/1586) - Brockelmann S.II.594<sub>3.4</sub>.

Folios 38, 8 $\frac{1}{4}$  x 6 in; in single columns of average 19 lines to page, folios 1-10 within a border of two red lines, 6 $\frac{3}{4}$  x 3 in., with outer border 7 $\frac{3}{4}$  x 5 $\frac{1}{4}$  in. Folios 8-20 as 1-10, but without the borders, 21-38 in different format. Written on fine, waxed, chalk-surfaced paper - horizontal layers to the inch, in inelegant Naskh, unvocalized, with a few orthographic signs. Lemmas and rubrics in red; some marginal annotations. No 'Unwān. Bound in red leather-covered boards, no flap; tooled designs on borders of covers.

Begins: قوله للايماء اه يعنى ان هذه موضع للايماء الى الحاضرة

Ends: قوله --- ان يؤخر قول وفيه عن انتقاض التعريف بها والله اعلم

MS 240 (Grammar)

Title: Sharḥu 'l-Kāfiya

Author: Nūraddīn Abu 'th-Thana' Mahmūd b. Ahmad  
 b. Muḥammad b. Khaṭīb ad-Dahsha al-Hamawī  
 (d.834/1431)

Date: Not stated; probably 16th or 17th century

Brockelmann (G.I.303): S.I.526<sub>III</sub>: (S.I.531): S.II.71.

Incomplete at both ends, frequently quotes a commentator on the Kāfiya called ar-Raḍī, as well as some well-known classical grammarians.

Folios 120,  $11\frac{1}{2}$  x  $7\frac{1}{2}$  in; in single columns of 19 lines to page, within a border of two red lines,  $7$  x  $3\frac{1}{2}$  in., outer border of two black lines,  $9\frac{1}{2}$  x  $5\frac{1}{2}$  in. Written on waxed, horizontally-laid paper (vertical layer to average 25 cm.) in good, clear Naskh, largely unvocalized, with some orthographic signs.

Rubrics in gold, lemmas in red or black & red overlined in red.

Many interlinear & marginal annotations and marginal glosses.

No 'Unwān. Slight water-stains. Excellently preserved. Original binding lost; now within loose uncovered boards.

Begins only at: معنى الحدوث وضعا كما هو شان اسم الفاعل

Ends only at: وقال الرضى فى شرح الكافيه

MS 241 (Poetry)

## THREE WORKS IN THE ONE VOLUME

1. Folios 1-126a Title: *Dīwān*

Author: al-Fāḍil b. Ma'tūq

Date: Not stated; see below

Qasīdas in praise of Muhammad, his family & companions,  
and several famous Muslims.

Begins: قال يمدح رسول الله صلى الله عليه وسلم

Ends: ما يتني المد يدركه

2. Folios 130-211 Title: Kitābu 'sh-shaikh Sharafaddīn b. al-Fārid

Author: Sharīfaddīn Abu 'l-Qāsim 'Umar b.  
al-Fārid (d.632/1235)

Copyist: 'Abdal Maujūd as-Suyūṭī ash-Shāfi'i

Date: 1269/1853

Brockelmann G.I.305<sub>6</sub>: S.I.4628.

Apparently his *Dīwān*. The three works are in the same hand,  
though the copyist is named only here.

Begins: الحمد لله الذي اختص--باعظم اسمائه الحسنی

Ends: والحمد لله وحده والسلاة والسلام على من لا نبي بعده

## 3. Folios 212a-214a

Title: Lāmiyat Ibn al-Wardī

Author: Abū Ḥafṣ 'Umar b. al-Muzaffar b. 'Umar  
al-Qurashī al-Bakrī al-Ma'arrī Zain-  
addīn b. al-Wardī (d.749/1349)

Date: as above

Brockelmann G.II.176<sub>3</sub>: S.II.174<sub>3</sub>.

Begins: امتل ذكر الاغانى والفنل وقل الجد وجانب من هنل

Ends: كل اهل الحصر عي وانا منهم فاترك تفاصيل العمل

Folios 214, 8 $\frac{1}{2}$  x 6 $\frac{3}{4}$  in; chiefly in double columns of 17 lines to page, no border. Written on waxed, vertically-laid paper (horizontal layer to every 33 cm.) in large, bold Naskh, unvocalized, with few orthographic signs. Rubrics in red; no annotations. Simple 'Unwāns in folios 1,130 & 212a. Kurrāsas loose within dark-brown leather-covered boards, tooled designs on covers & flap.

MS 242 (Encyclopedia of Ethics)

▲ WORK ON TRADITIONS GATHERED UNDER SEPARATE & DIVERSE  
HEADINGS, of probably the 18th century.

Incomplete at both ends, contains collections of traditions on



the following subjects: fair dealing, inadequacy, continence, pleasure, comfort, relationships, sexual behaviour, etc.

Folios 118, 8 x 6 $\frac{1}{4}$  in; in single columns of 17 lines to page, no border. Written on coarsely made, waxed, horizontally-laid paper in neat Indian Naskh, largely vocalized, with all orthographic signs. Rubrics in red; traditions separated by three red dots throughout. No annotations; no 'Unwān or Colophon. Water-stained throughout, bottom inner margins torn away in early folios. Bound in marbled, paper-covered boards, buff cloth on spine and corners of covers, no flap.

Begins only at: يزداد حب معاوية في قلبك فاني اريد الله

Ends only at: يملك مصر والله لا --- خدي فولات

MS 243 (Literary Study)

Title: 'aṭwāqu 'dh-dhahab

Author: Abu 'l-Qāsim Maḥmūd b. 'Umar az-Zamakhsharī (d.538/1144)

Date: 1204/1789

Brookelmann G.I.349 : S.I.512  
XVI XVII

The complete 100 maqālas.

Folios 31 (1-4 & 23-31 blank),  $9\frac{3}{4} \times 6\frac{1}{2}$  in; in single columns of 15 lines to page, no border. Written on thin, chalky matt paper in cursive Ta'liq, with many vowel- and orthographic signs.

Maqāla in red throughout; many marginal annotations. Simple 'Unwān in folio 5. Worm-holes throughout. Kurrāsas sewn to grey paper covers.

Begins: قال الشيخ الامام الاجل الزاهد الكامل الباع جار الله

Ends: رضى الله عنه ابدًا

MS 244 (Dīwān)

Title: Tarwīḥu 'l-bāl wa-tahyīju 'l-bilbāl

Author: 'Abdarrahmān b. Muṣṭafā al-'Aidarūsī  
Wajīhaddīn (d.1192/1778)

Date: 1258/1842

Brookelmann G.II.464 : S.II.479  
58.12 58.12

Folios 79,  $9\frac{1}{4} \times 6\frac{1}{2}$  in; in double columns of 18 lines to page, no border. Written on waxed, vertically-laid paper (horizontal layer to every 32 cm.) in inelegant, bold Naskh, unvocalized, no orthographic signs. Rubrics in red; subject headings in black in margins. No annotations; simple 'Unwān in folio 1 in red. Well preserved. Kurrāsas loose within yellow decorated paper-covered

boards, reddish-brown leather on spine, with flap.

Begins (after long Ascription): **فهذه قطعة من اشعاري المضمنة**

Ends: **واله وصحبه والامة اهل العقالي وللزاي الجمه**

MS 245 (Grammar, Philosophy, Literary Studies)

#### NINE WORKS IN THE ONE VOLUME

1. Folios 1-27 Title: **Qawā'idu 'l-'i'rāb**

Author: Shaikh Amīr b. Shaikh Walī b. Shāh Walī

Date: 1168/1754

Deals chiefly with the structure of the sentence. Arranged in 'abwāb and 'anwā'.

In large clear Naskh, 9 lines to page, no border. Mainly unvocalized and with few orthographic signs. Rubrics in red; many marginal annotations. No 'Unwān. Beginning missing.

Begins only at: **يفعلون الثانية والثالثة الواقعة حالا والواقعة مفعولا**

Ends: **والموقف الى سبيل الخيرات بمنه - يا الله يا رب**

2. Folios 28-30 A BRIEF ESSAY ON GRAMMAR, without title, author's name or date, dealing with spelling and gender.

In large, <sup>mainly</sup> illegible Ta'liq, 11 lines to page, no border. Mainly unvocalized and with few orthographic signs. Rubrics in orange; many marginal annotations. No 'Unwān. Beginning missing. Paper heavily waxed.

Begins only at: --كثيرة ولعل الامثلة التي انا ذاكرها

Ends: (illegible)

3. Folios 31-35 Another BRIEF ESSAY ON GRAMMAR in the same hand, and covering similar ground. Same description as for 2, but beginning complete. 18th century.

Begins: الحمد لله رب العالمين والصلاة والسلام على سيد المرسلين

Ends: والمجور مقدما والجملة -- والله اعلم

4. Folios 36a-65 Title: Kitābu 'l-Īsāghūjī

Author: Athīraddīn Mufaddal b. 'Umar al-  
Abharī (d.663/1264)

Date: Not stated; 18th century

Brockelmann G.I.609 : S.I.841 .  
II II

Introduction to the Isagoge.

In bold, illegible Ta'liq, 11 lines to page, no border. Mainly unvocalized, with few orthographic signs. Rubrics in red; many

marginal annotations. No 'Unwān. Subject titles in green & red in margins.

Begins فان هذا الكتاب الذى صنفه الشيخ الامام قدوة الراسخين

Ends: باطلاب الاعراب لانهم حفظها واعلم ---

5. Folios 66a-95 Title: al-Fawā'idu 'l-fanāriya

Author: Shamsaddīn Muḥammad b. Ḥamza al-Fanārī  
(d.834/1431)

Copyist: al-Wadūd Nūrī b. Muḥammad al-Muḥyī

Date: 1184/1770

Brockelmann G.I.609 : S.I.842 .  
II.2 2

In same hand as 4, vocalized in places, with many orthographic signs; 11 lines to page, no border. Many sheets of notes inserted or affixed between leaves. Rubrics in green & red; lemmas overlined in red. Subject headings in green & red in margins. Many marginal annotations. No 'Unwān.

Begins: فلما لم --- بلعل وحسى وسوف عن اقتراح

Ends: وصلى الله على محمد وآله وصحبه اجمعين الطاهرين  
--- رب العالمين

6. Folios 96a-142 Title: Sharḥu 'r-risālati 'l-Abhariya

Author: Not stated

Date: Not stated; 18th century

The precise work by al-Abharī on which the Commentary is based is not specified, but it is possibly "Kitābu 'l-Īsāghūjī", also known as "ar-Risālatu 'l-Athīriya fi 'l-mentiq" (Brockelmann G.I.609 : S.I.841 .  
II II

In same hand as 5, vocalized in places, with many orthographic signs, 11 lines to page, no border. Many sheets of notes inserted or affixed between leaves. Rubrics in red; lemmas overlined in red. Many marginal annotations; no 'Unwān. Subject headings in red in margins. Incomplete at end.

Begins: فانی قد اختلج فی صدری -- ان اکتب شرح

Ends only at: عن درجۃ -- فیما -- من امور (دینهم)

7. Folios 143-162 Title: Risāla fī fannī 'l-munāẓara  
Author: Muhammad Sāḍaqlīzāde al-Mar'ashī  
(d.1150/1737)

Date: 1225/1810

Brockelmann G.II.486 : S.II.498 .  
8.5 8.5

In same hand as preceding, vocalized in places, with many orthographic signs, 10 lines to page, no border. Rubrics in blue,

many marginal annotations; no 'Unwān. Subject headings in black in margins.

Begins: يقول -- الفقير محمد المدعو بساجقلى زاده اكرمه الله

Ends: سلام على المرسلين والحمد لله رب العالمين

8. Folios 163-172 Title: Sharhu 'r-risāla (al-musammā "dāshkōduče")

Author: Not stated

Date: Not stated; 18th-century

A commentary by the author on his own Risāla, dealing with literature and discussion.

In same hand as preceding, unvocalized, no orthographic signs, 10 lines to page, no border. Lemmas overlined in red; many marginal and interlinear annotations. Subject headings in red in margins. Incomplete at end.

Begins: فقد كتبت عدة السطور مع قلة المضاعة وكثيرة الفتور

Ends only at: تمت شرح الرسالة المسمى بداش كودبى

9. Folios 173-184 COMMENTARY ON A WORK ON PHILOSOPHY

In inelegant, almost illegible Indian Naskh, unvocalized, with

few orthographic signs; 11 lines to page, no border. Lemmas overlined in red. Substantial marginal annotations and glosses. No 'Unwān.

Begins: لله الحمد جعل الله تعالى فما --- تبتيها على القرب

Ends: فانه -- والله تعالى لا يضع -- الحسين

MS 246 (Grammar)

Title: al-Kāfiya

Author: Jamāladdīn Abū 'Amr 'Uthmān b. 'Umar  
b. Abī Bakr b. al-Hājib (d.646/1249)

Date: Not stated; 18th century

Complete, with extensive glosses.

Folios 98,  $8\frac{1}{4}$  x  $5\frac{3}{4}$  in; in single columns of 5 lines to page, within a border of two red lines,  $4\frac{3}{4}$  x  $3\frac{1}{4}$  in. Written on waxed, rough, horizontally-laid paper in large bold Naskh, unvocalized, few orthographic signs. Rubrics in red; marginal annotations & glosses mainly in first 11 folios. No 'Unwān. Bibliographical note in Persian in last folio. Excellently preserved throughout. Bound in stout boards, overlaid with marbled paper, tooled red leather on spine and along edges of covers, no flap.



Begins:

الكلمة لفظ وضع لمعنى مفرد وهى اسم

Ends:

ولمفتوح ما قبلها تقلب الفا

MS 247 (Grammar, Numerology, Geometry, Ḥadīth, Panegyrics)

#### SIX WORKS IN THE ONE VOLUME

1. Folios 1-60 Title: al-Bahjatu 'l-marḍīya 'ala 'l-Ājurrūmiya  
 Author: Fadl al-'azīz al-Wahhāb Badraddīn Muḥammad  
 b. Muḥammad al-Karkhī (d.1006/1597)  
 Date: 1007/1598

A fairly thorough commentary on the Ājurrūmiya. The work was copied the year after the author's death.

Written on coarse, waxed vertically-laid paper in small legible Naskh, unvocalized, no orthographic signs. 21 lines to page, no border. Lemmas in red; some marginal annotations. Simple 'Unwān in later hand in folio 1.

Begins: فيقول الفقير المستمد من فيض فضل العزيز الوهاب بدر الدين

Ends: ولن هذا القدر من فضل سيدى فعمدا ورافع عن ملاي بالتى

2. Folios 64-83 Title: Raf'u 'l-jilbāb  
 Author: 'Uthmān b. Sanād al-Mālikī

Date: 1220/1805

A commentary on a work entitled "Ta'lī'at al-'albāb" on numerology. 'Uthmān wrote his "aṣ-Ṣārimu 'l-ghardāb fī naḥr man sabba 'akārīma 'l-'aṣḥāb" three years before this. This work is in his own hand.

Written on fine, waxed vertically-laid paper (horizontal layer to every 26 cm.) in cursive Ta'liq, unvocalized, no orthographic signs. 23 lines to page, no border. Lemmas overlined in red; numerals in red; marginal annotations in mauve in a later hand. Simple 'Unwān in folio 64.

Begins:

فيقول من كثر زلله وخطابه في الخير عمله

Ends:

يقول مؤلفه حفظه الله ورحاه وبارك لنا -- وإبقاه

3. Folios 84-91 Title: Qurratu 'l-'ainain fī miqdār misāḥati 'l-qullatain

Author: 'Abdallāh b. Bahā'eddīn Muḥammad b. Jamāladdīn 'Abdallāh b. Nūraddīn aṣh-Shinshaurī (d.999/1590)

Date: 1231/1816

Brockelmann G.II.418 : S.II.442  
11.2 11.2

Composed in 987/1579, the Commentary is complete.

Written on thin, waxed, vertically-laid paper (horizontal layer to every 24 cm.) in inelegant Naskh, unvocalized, with few orthographic signs. 24 lines to page, no border. Lemmas in red; geometrical figures in red. A few marginal annotations. Simple 'Unwān in folio 84. Complete.

Begins: فيقول الفقير عبد الله الشنشوري الشافعي القرظي

Ends: ارطال كما تقدم والله اعلم بالصواب

Folios 91a-97 contain miscellaneous notes in various hands.

4. Folios 98-102 Title: Fatīḥatu 'l-fikr

Author: 'Uthmān b. Sanād al-Mālikī OR

'Abdarrahīm al-Asyūṭī (sic)

Copyist: Muḥammad b. Khalīl b. Qāsim b. 'Uthmān

Date: 1237/1821

On Ḥadīth, a short essay. There is some doubt about the author's name, as the 'Unwān gives a different name from that of the Colophon.

On chalk-surfaced, waxed, vertically-laid paper (horizontal layer to every 25 cm.) in bold, sloping Naskh, unvocalized, without orthographic signs. 26 lines to page, no border. A few marginal annotations. Simple 'Unwān in folio 98. Complete.

Begins: الحمد لله وسلام على عباده الذين اصطفى سالت

Ends: من ذكر الله تعالى ما عليهم منها شر

5. Folios 103a-115a PANEGYRICS, in Qasīda form, ON THE PROPHET MUHAMMAD, from the DĪWĀN of AL-BĀRĪ' B. MALĪK AL-HAMMĀWĪ ASH-SHĪMĪ. Copy undated, probably 18th century.

On stout waxed, vertically-laid paper (horizontal layer to every 24 cm.) in clear, small Naskh, unvocalized, with some orthographic signs. 26 lines to page, no border. Rubrics in red; a few marginal annotations. No 'Unwān. Complete.

Begins: قال يمدح النبي صلى الله عليه وسلم

Ends: وراح منى بحاجتيه وورث من هجره صديحا

6. Folios 117-255a Title: Ghāyatu 'l-wuṣūl 'ilā sharḥ lubbi 'l-'uṣūl  
 Author: Abū Yahyā Zakarīyā al-Anṣārī ash-Shāfi'ī (d.926/1520)  
 Date: 985/1577

Brockelmann S.II.106.

"Lubbu 'l-'uṣūl" plus Commentary "Ghāyatu 'l-wuṣūl 'ilā

lubbi 'l-'uṣūl". The title as above is not announced elsewhere.

In various Naskhī hands on different types of paper and varying number of lines to page; unvocalized, with few orthographic signs. Lemmas overlined in red; some marginal annotations. Simple 'Unwān in folio 117. Complete.

Begins: فهذا شرح لمختصرى المع بلب الاصول الذى اختصرت

Ends: رحمه الله ونفعنا والمسلمين ببركته

Folios 256,  $7\frac{3}{4}$  x  $5\frac{1}{2}$  in; in single columns, except in the fifth work. Water-stained in parts, generally in excellent condition. Original spine and covers missing..

MS 248 (Grammar)

Title: al-'awāmilu 'l-mi'a (OR Mi'at 'āmil)

Author: 'Abdalqāhir b. 'Abdarrahmān al-Jurjānī (d.471/1078)

Brockelmann G.I.341 : S.I.503, 504  
4(5).I 5.I 34

Along with the anonymous commentary called here "Ṭurnūj 'awāmil" (Ṭurnūj" in Brockelmann S.I.504). See also MS 250 no.3.

Folios 41,  $8\frac{1}{2} \times 5\frac{1}{2}$  in; in single columns of 19 lines to page, no border. Written on poor quality, vertically-laid paper (horizontal layer to every 28 cm.) in small, cursive Naskh, unvocalized, with few orthographic signs. Lemmas in blue or green overlined in red; very few marginal annotations. Simple title "Tūrnuj 'awāmil" in folio 1 in later hand. A few water-stains and worm-holes. Excellently preserved. Bound in red leather-covered boards, tooled designs on covers, no flap.

Begins: فاني لما رايت الطالبين يطلبون شرحا للعوامل للشيخ الامام عبد القاهر

Ends: انه مضاف اليه للاستعمال راجع الى ما فيه عامل

MS 249 (Law)

Title: al-Fawā'idu 'sh-Shinshaurīya

Author: 'Abdallāh b. Muḥammad ash-Shinshaurī  
ash-Shāfi'ī (d.999/1590)

Date: Not stated; probably 17th century

Brockelmann G.I.491 : S.I.676  
20.4 20.4

The Commentary on "al-'urjūzat ar-raḥbiya" by Abū 'Abdallāh Muḥammad b. 'Abdallāh b. Muḥammad b. al-Ḥusain ar-Raḥbī (d.579/1183).

Folios 181,  $8\frac{1}{4} \times 6\frac{1}{4}$  in; in single columns of average 17 lines to page, no border. Written on waxed, vertically-laid paper (horizontal layer to every 30 cm.) in various Naskhī hands, vocalized in parts, with few orthographic signs. Lemmas in red; some marginal annotations. Full 'Unwān in folio 1. In good condition except for folios 11-33 which are badly damaged by worm-holes. Lacuna after folio 10. Kurrāsas loosening from spine. Bound in dark-red leather covered boards, tooled designs on covers, marbled paper inside back cover, no flap. Incomplete at end.

Begins:                      فيقول الحبد الفقير لرحمة ربه القريب المجيب عبد الله

Ends only at:                      فاعدت عليه --- جميعا قال عمر هديت

MS 250 (Grammar)

THREE GRAMMATICAL WORKS IN THE ONE VOLUME

1. Folios 1-32    Title: al-Kāfiya

Author: Jamāleddīn Abū 'Amr 'Uthmān b. 'Umar  
b. Abī Bakr b. al-Hājib (f.646/1249)

Date: 950/1543

The title "'awāmm-nāmah" is given in a later hand, but the text is that of the Kāfiya.

In stylish, close Nasta'liq, unvocalized, with some orthographic signs. 11 lines to page, no border. Rubrics in red; subject headings overlined in red. Copious marginal annotations. Complete.

Begins: الكلمة لفظ وضع لمعنى مفرد وهى اسم وفعل وحرف

Ends: ولمفتوح ما قبلها تقلب الفا

2. Folios 34-54 Title: Not stated

Author: Abū Bakr 'Abdalqāhir b. 'Abdarrahmān  
al-Jurjānī (d.471/1078)

Date: 950/1543

Not "al-'awāmil al-mi'a", but another grammatical work by al-Jurjānī. Copious glosses and references to "Sharḥu 'l-miṣbāḥ fi 'n-naḥw" by Yaḥyā b. Naṣūḥ b. Isrā'īl al-Ḥanafī (16th century) - Brockelmann S.II.630 - who also wrote a commentary on al-Jurjānī's "al-'awāmil al-Mi'a".

In same hand as 1 and same format. Rubrics in red; subject headings overlined in red. Copious interlinear and marginal annotations. Complete.

Begins: حمد الله ذى الانعام فاعل النعوى فى الكلام

Ends: فى الاول --- الكلام والله اعلم بالصواب



3. Folios 55a-64      Title: Mi'a 'amil  
 Author: 'Abdalqāhir b. 'Abdarrahmān al-  
 Jurjānī (d.471/1078)  
 Date: 950/1543

Brockelmann G.I.341      S.I.503  
    4(5).I      5.I

See also MS 248. This text diverges widely from the printed edition.

In same hand as 1 & 2 and in same format. Rubrics in red; subject headings overlined in red; some interlinear and marginal annotations. Complete.

Begins: فان -- في النحو على ما ألفه الشيخ الامام عبد القاهر

Ends: والرفيع عن معرفتها واستعمالها

Folios 64, 8 x 5 $\frac{3}{4}$  in; in single columns. Written on waxed, vertically-laid paper (horizontal layer to every 27 cm.). Some water-stains, but excellently preserved throughout. Kurrāsas beginning to loosen from spine. Bound in brown leather-covered boards, tooled designs on covers, with flap.

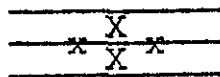
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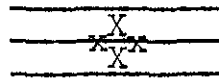


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